

# THREAPWOOD PARISH COUNCIL MEETING

**DATE:-** Wednesday 30<sup>th</sup> September 2026

**VENUE:-** Chorlton WI Hall

**TIME:-** 7.30 pm

## AGENDA

| No.                      | Agenda Item              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Pres'd by |         |        |      |      |     |                     |                  |        |              |                |     |              |                       |     |               |           |         |            |         |         |                          |       |         |     |                       |     |  |
|--------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|--------|------|------|-----|---------------------|------------------|--------|--------------|----------------|-----|--------------|-----------------------|-----|---------------|-----------|---------|------------|---------|---------|--------------------------|-------|---------|-----|-----------------------|-----|--|
| 1.                       | Apologies                | With explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Stg Item  |         |        |      |      |     |                     |                  |        |              |                |     |              |                       |     |               |           |         |            |         |         |                          |       |         |     |                       |     |  |
| 2.                       | Declaration of Interests | Members to declare any interest under the following categories: Pecuniary interest, Outside Bodies interest and family, friend or close associate interest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Stg Item  |         |        |      |      |     |                     |                  |        |              |                |     |              |                       |     |               |           |         |            |         |         |                          |       |         |     |                       |     |  |
| 3.                       | Public Participation     | An opportunity for members of the public to comment on any matter of concern                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Stg Item  |         |        |      |      |     |                     |                  |        |              |                |     |              |                       |     |               |           |         |            |         |         |                          |       |         |     |                       |     |  |
| 4.                       | Minutes                  | To accept the minutes for the council meeting held on 29 <sup>th</sup> July 2026 (previously circulated)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Stg Item  |         |        |      |      |     |                     |                  |        |              |                |     |              |                       |     |               |           |         |            |         |         |                          |       |         |     |                       |     |  |
| 5.                       | Planning                 | 5.1 To note and consider any planning applications<br>5.2 Queens Head application:- to receive any update(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Stg Item  |         |        |      |      |     |                     |                  |        |              |                |     |              |                       |     |               |           |         |            |         |         |                          |       |         |     |                       |     |  |
| 6.                       | Accounts & Payments      | 6.1 Accounts:- to approve the accounts as circulated<br>6.2 Wreath:- to consider purchase of wreath and donation<br>6.3 Payments:- to consider payments including:- <table><tr><td>Payee</td><td>Details</td><td>Amount</td></tr><tr><td>HMRC</td><td>PAYE</td><td>Tbc</td></tr><tr><td>The Accounts Centre</td><td>Payroll Services</td><td>£24.00</td></tr><tr><td>R Shackleton</td><td>Clerk's Salary</td><td>tbc</td></tr><tr><td>R Shackleton</td><td>Clerk's Running Costs</td><td>tbc</td></tr><tr><td>Chorlton Hall</td><td>Room Hire</td><td>£ 30.00</td></tr><tr><td>Then media</td><td>Website</td><td>£381.60</td></tr><tr><td>Malpas Community Minibus</td><td>Grant</td><td>£250.00</td></tr><tr><td>RBL</td><td>Donation poppy wreath</td><td>tbc</td></tr></table> | Payee     | Details | Amount | HMRC | PAYE | Tbc | The Accounts Centre | Payroll Services | £24.00 | R Shackleton | Clerk's Salary | tbc | R Shackleton | Clerk's Running Costs | tbc | Chorlton Hall | Room Hire | £ 30.00 | Then media | Website | £381.60 | Malpas Community Minibus | Grant | £250.00 | RBL | Donation poppy wreath | tbc |  |
| Payee                    | Details                  | Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |         |        |      |      |     |                     |                  |        |              |                |     |              |                       |     |               |           |         |            |         |         |                          |       |         |     |                       |     |  |
| HMRC                     | PAYE                     | Tbc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |         |        |      |      |     |                     |                  |        |              |                |     |              |                       |     |               |           |         |            |         |         |                          |       |         |     |                       |     |  |
| The Accounts Centre      | Payroll Services         | £24.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |         |        |      |      |     |                     |                  |        |              |                |     |              |                       |     |               |           |         |            |         |         |                          |       |         |     |                       |     |  |
| R Shackleton             | Clerk's Salary           | tbc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |         |        |      |      |     |                     |                  |        |              |                |     |              |                       |     |               |           |         |            |         |         |                          |       |         |     |                       |     |  |
| R Shackleton             | Clerk's Running Costs    | tbc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |         |        |      |      |     |                     |                  |        |              |                |     |              |                       |     |               |           |         |            |         |         |                          |       |         |     |                       |     |  |
| Chorlton Hall            | Room Hire                | £ 30.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |         |        |      |      |     |                     |                  |        |              |                |     |              |                       |     |               |           |         |            |         |         |                          |       |         |     |                       |     |  |
| Then media               | Website                  | £381.60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |         |        |      |      |     |                     |                  |        |              |                |     |              |                       |     |               |           |         |            |         |         |                          |       |         |     |                       |     |  |
| Malpas Community Minibus | Grant                    | £250.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |         |        |      |      |     |                     |                  |        |              |                |     |              |                       |     |               |           |         |            |         |         |                          |       |         |     |                       |     |  |
| RBL                      | Donation poppy wreath    | tbc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |         |        |      |      |     |                     |                  |        |              |                |     |              |                       |     |               |           |         |            |         |         |                          |       |         |     |                       |     |  |
| 7.                       | Highways                 | 7.1 Speedwatch:- to receive report and agree action<br>7.2 Damaged Fingerpost Sign:- to receive update<br>7.3 Highways meeting:- to receive report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Stg Item  |         |        |      |      |     |                     |                  |        |              |                |     |              |                       |     |               |           |         |            |         |         |                          |       |         |     |                       |     |  |
| 8.                       | St Johns Church          | To receive report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Stg Item  |         |        |      |      |     |                     |                  |        |              |                |     |              |                       |     |               |           |         |            |         |         |                          |       |         |     |                       |     |  |
| 9.                       | Garden Trail             | To receive report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | LC        |         |        |      |      |     |                     |                  |        |              |                |     |              |                       |     |               |           |         |            |         |         |                          |       |         |     |                       |     |  |
| 10.                      | Police                   | To receive report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Stg Item  |         |        |      |      |     |                     |                  |        |              |                |     |              |                       |     |               |           |         |            |         |         |                          |       |         |     |                       |     |  |
| 11.                      | Village Appearance       | Consider quotes railings at War Memorial and agree any actions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | LC        |         |        |      |      |     |                     |                  |        |              |                |     |              |                       |     |               |           |         |            |         |         |                          |       |         |     |                       |     |  |
| 12.                      | Kissing Gates            | To receive report and agree any actions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Stg Item  |         |        |      |      |     |                     |                  |        |              |                |     |              |                       |     |               |           |         |            |         |         |                          |       |         |     |                       |     |  |
| 13.                      | 2027 Meeting Dates       | To consider and agree meeting dates for 2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Stg Item  |         |        |      |      |     |                     |                  |        |              |                |     |              |                       |     |               |           |         |            |         |         |                          |       |         |     |                       |     |  |
| 14.                      | Clerk's Report           | To receive report (distributed in advance of meeting)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Clerk     |         |        |      |      |     |                     |                  |        |              |                |     |              |                       |     |               |           |         |            |         |         |                          |       |         |     |                       |     |  |
| 15.                      | Correspondence           | Previously circulated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Stg Item  |         |        |      |      |     |                     |                  |        |              |                |     |              |                       |     |               |           |         |            |         |         |                          |       |         |     |                       |     |  |
| 16.                      | Meeting                  | To confirm the date of the next meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Stg Item  |         |        |      |      |     |                     |                  |        |              |                |     |              |                       |     |               |           |         |            |         |         |                          |       |         |     |                       |     |  |

Stg Item:- Standing Item

Signed *Ruth Shackleton* (Clerk to the Council)

Dated 24/09/26

**The website for Threapwood Parish Council is:-**  
[www.threapwoodparishcouncil.gov.uk](http://www.threapwoodparishcouncil.gov.uk)